



**For Our Special Needs Children, Youth Programs  
& Building Renovations  
Hosted by Lake Hopatcong Elks Lodge #782  
March 2, 2024**

## **The Battle for the Most Charitable Business has begun!!**

Lake Hopatcong Elks is proud to report that our 2023 team competition for our Annual Leap in the Lake for our Special Kids was a huge success! This year we will be putting the same challenge on the board. All local businesses are encouraged to form a team of leapers to compete in the Most Charitable Business Challenge 2024! Each team should consist of a minimum of 5 leapers and should choose a team name (some examples from last year include Leaping Lunatics, Liquid Courage, Jumping for Jan, etc). The winning team will be the one who raises the most money towards the Leap in the Lake by the day of the event, March 2, 2024 and will be presented with the "Penguin Cup".

To register for the Most Charitable Business Challenge 2024, complete the enclosed registration sheet and mail it to Lake Hopatcong Elks, 201 Howard Blvd., Mt Arlington, NJ 07856. **The deadline to register a team is February 20<sup>th</sup>.** However, you should start your quest to be the winning team now by collecting individual donations, selling \$5 boosters and collecting can donations.

If you should have any questions about how the Challenge works, or any questions about the Leap in the Lake, please call Rick Gathen at (862) 324-2412.

**Thank you for choosing to make a difference!**

**[www.lakehopatcongelks.com](http://www.lakehopatcongelks.com)**



**For Our Special Needs Kids & Youth in our Community**  
**Hosted by Lake Hopatcong Elks Lodge #782**  
**March 2<sup>nd</sup>, 2024**

**The Battle of the Business' has begun!!**

**TEAM REGISTRATION FORM**

**Team Name :** \_\_\_\_\_

**Business Owner Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_  
 (Complimentary sweatshirt)

**Leaper #1 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Leaper #2 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Leaper #3 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Leaper #4 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Leaper #5 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Leaper #6 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Leaper #7 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Leaper #8 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Leaper #9 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Leaper #10 Name :** \_\_\_\_\_ **Shirt Size:** \_\_\_\_\_

**Mail Team Registration Form with \$50 per leaper (min of 5 leapers) to:**

**Lake Hopatcong Elks, 201 Howard Blvd. Mt. Arlington, NJ 07856**  
**TEAM REGISTRATION DEADLINE : FEBRUARY 20, 2024**

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